

Central Consumer Protection Authority
Room no. 365, Krishi Bhawan, New Delhi -110001

CCPA-11/3/2022-CCPA-Part(1)


23rd April, 2026

Subject: Proposal for engagement of Interns of Law College Students in CCPA

The Central Consumer Protection Authority (CCPA) has been established under Section-10 of the Consumer Protection Act, 2019 to regulate the matters related to violation of rights of consumers, unfair trade practices and false or misleading advertisements and protect and enforce the rights of the consumers as a class.

2. CCPA is inviting applications from across the country for a **Short Term Internship Programme (2 months)** to provide meaningful learning opportunities while also benefiting from fresh perspectives, additional support and commitment to investing in future professionals by sharing its knowledge, resources, and expertise.
3. Eligibility and Selection Criteria will be as follows:
 - a) Students studying in the 4th and 5th year of their integrated 5 year law programme
 - b) Students studying in their 3rd/final year of the 3 year law programme.
 - c) Students must have consistently attained a minimum of 60% marks (6 CGPA) in
 - i. Class XII
 - ii. All semesters of 3 year law programme
 - iii. All semesters of integrated 5 year law programme
4. A 300-word Statement of Purpose will be required to be submitted by the applicants online along with the application form which will also serve as a basis of selection. The students may write in their SOP about their motivation to "Be an intern at the Central Consumer Protection Authority". The students may also include the details of co-curricular activities, Moot Courts, Internships, research projects for strengthening their application.
5. Self-attested scanned copies of mark-sheet from 12th standard onwards is to be enclosed alongwith letter of recommendation (LOR) by concerned HOD/ Dean/ Principal which should be of a date subsequent to the date of uploading of this advertisement and for the presently pursued course. The applications are liable to be rejected in the absence of these documents.
6. This is a full time Internship Programme from 10:00 am to 5:30 pm (Monday to Friday). The internship will run for **2 months**. Six interns will be selected Students must ensure about their availability before applying.
7. All the student interns successfully completing the internship would be provided with a Certificate of participation on the basis of their punctuality, discipline, participation, timely submission of the assigned projects.

8. It is mandatory for interns to attend all the sessions of the internship. Any application of leave will not be entertained.
9. The applicants are advised to fill the **ONLINE** application form carefully in accordance with the eligibility criteria and experience mentioned for the internship programme. Application received through any other mode would not be accepted and summarily rejected. Application incomplete in any respect shall be summarily rejected.
10. **The last date for filling up the online Application is 15th May, 2026.**
11. The online application form is available on CCPA's website.
12. Applications sent through e-mails/ posts will not be entertained. No application will be accepted after the deadline.
13. The Final List of Selected Interns will be displayed on the CCPA's website.
14. CPA reserves the right to discard all/ any application, and also to amend or modify the terms and conditions of internship, without assigning any reason.



(Anupam Mishra)
Commissioner

Central Consumer Protection Authority

ANNEXURE- I

Letter of Recommendation

It is certified that Mr./Ms..... is a bonafide student ofUniversity/College. S/he is pursuing degree/course of in the year/semester.....S/he is a suitable candidate for the internship offered by the Central Consumer Protection Authority and their candidature is recommended for the same.

Signature of the Dean/HOD/Registrar/Principal

Date



APPLIED FOR: *

--Select Applied For--



* JPEG, JPG, PNG
Formats Are Allowed,
Preferably Upto A Max Of
1 MB.
(Photo With Signature)

1. Name Of The Candidate(In Block Letters) *

2. Date Of Birth (DD/MM/YYYY) *

3. Nationality(In Block Letters) *

4. Contact Detail Of The Student With Telephone No. & Email *

Residential Address

Pincode:-

Telephone No:-

Email Id:-

5. Name & Address Of The Institution *

6. Contact Details Of The Institution *

Contact Person's Name:-

Designation:-

Mobile No:-

Email Id:-

7. Qualification (Required As Mentioned In The Advertisement) *

(A.) Educational Qualifications (Metric Onwards, In Reverse Chronological Order With Letter Of Recommendation As Per Annexure - I) *

S.No.	Degree/Exam Passed	University/Institute	Field/Specialization/Subjects	Year Of Passing	Duration Of Course	Percentage Of Marks (Mention Distinction, If Any)	<input type="button" value="+"/>
				2026			<input type="button" value="Save"/>

(Self-Attested Photocopies Of All Certificate(S) Along With Letter Of Recommendation As Per Annexure - I Must Be Attached)

No file chosen

* PDF Formats Are Allowed, Preferably Upto A Max Of 10 MB.

8 . Course Presently Being Pursued*

9 . Current Year/Semester*

10 . Average Marks(%) Or CGPA In All The Years(Whose Results Have Been Decalred Till The Date Of Application)*

11 . Marks(%) Or CGPA In Graduation*

12 . Marks(%) Or CGPA In Last Year Of Integarted 5 Years Course In Law*

13. Upload A 300 Word Statement Of Purpose About Their Motivation To Be An Intern At The CCPA (Including The Details Of Co-Curricular Activities, Moot Courts, Internships, Research Projects For Strengthening Their Application)*

No file chosen

* PDF Formats Are Allowed, Preferably Upto A Max Of 10 MB.

Undertaking*

- I Hereby Declare That The Information Furnished Above Is True, Complete And Correct To The Best Of My Knowledge And Belief. I Understand That In The Event Of My Information Being Found False Or Incorrect At Any Stage, My Candidature/Engagement Shall Be Liable To Cancellation/Termination Without Notice Or Any Compensation In Lieu Thereof. I Agree To The Terms And Conditions Of Internship.

Place*

Date: 23/04/2026

 Your Image

No file chosen

Signature Of The Candidate

* JPG And PNG Files Format Is Allowed.
If The Document Size Is Less Than
150KB.